

## CITY COUNCIL ATLANTA, GEORGIA

Municipal Clerk Atlanta, Georgia

05-O-0324

AN ORDINANCE

CDP-05-11

BY: COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE

AN ORDINANCE TO AMEND THE LAND USE ELEMENT OF THE <u>CITY OF ATLANTA 2004-2019 COMPREHENSIVE DEVELOPMENT PLAN</u> (CDP) SO AS TO REDESIGNATE PROPERTY THAT IS LOCATED AT **1800-1816 MEMORIAL DRIVE, SE,** FROM THE "SINGLE FAMILY RESIDENTIAL"

LAND USE DESIGNATION TO THE "MEDIUM DENSITY RESIDENTIAL"

LAND USE DESIGNATION, AND FOR OTHER PURPOSES.

NPU-O

COUNCIL DISTRICT 5

THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA HEREBY ORDAINS:

SECTION 1. That the 2004-2019 Comprehensive Development Plan (CDP) of the City of Atlanta, Georgia is hereby amended by changing the Land Use Element of said Plan so as to redesignate property that is located at 1800-1816 Memorial Drive, SE from the "Single Family Residential" land use designation to the "Medium Density Residential" land use designation, and for other purposes.

All that tract or parcels of land lying and being in Land Lot 206 of the 15<sup>th</sup> District of DeKalb County, Georgia. Said property is more specifically shown on the attached map, Exhibit 'A', which is hereby made a part of this ordinance.

<u>SECTION 2.</u> That all ordinances or parts of ordinances which are in conflict with this ordinance are hereby repealed.

A true copy

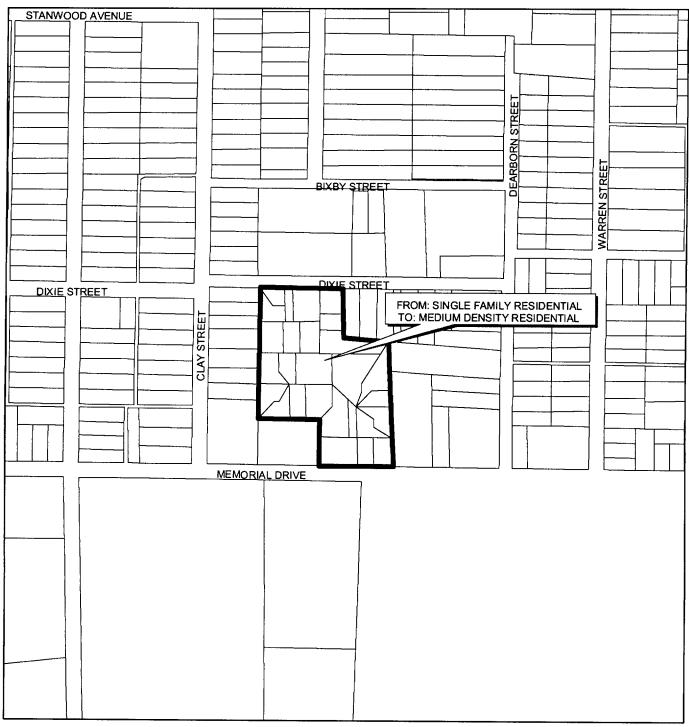
ADOPTED by the City Council
APPROVED by the Mayor

March 21, 2005 March 25, 2005

Municipal Clerk



## **Exhibit 'A'**





0 300 Feet

## Atlanta City Council

## Regular Session

MULTIPLE 04-0-1838,2078,1847 & <u>05-0-0324</u>,0325, 0319,0097,0111

ADOPT

YEAS: 11

NAYS: 0

ABSTENTIONS: 0

NOT VOTING: 2

EXCUSED: 1

ABSENT 2

NV	Smith	Y	Archibong	Y	Moore	Y	Mitchell
Y	Starnes	Y	Fauver	В	Martin	Y	Norwood
Y	Young	Y	Shook	E	Maddox	Y	Willis
Y	Winslow	Υ	Muller	B	Sheperd	NN	Borders

Date Referred MAR 2 1 2005  Referred To:  COUNCIL	Date Referred ADOPTED BY Refferred To:	ate Referred 2/2//		NPU-O COUNCIL DISTRICT 5		RTY THAT I  1816 MEMOR  THE "SINGI  ENTIAL" LA	LOPMENT PLAN	ELOPMENT/HUMAN RESOURCES MITTEE  ORDINANCE TO AMEND THE LAND FILEMENT OF THE CITY OF	05- () -0324 (Do Not Write Above This Line) CDP-05-11 AN ORDINANCE BY: COMMINITY
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Refer To		Members	Action Fav, Adv, Hold (see rev. side) Other	Committee Date	Refer To	July on Shapen	Members	Action Action Other	
	Musch		MAYOR'S ACTION				MAR 2 1 2005		FINAL COUNCIL ACTION  2 2nd